

WINDY CITY BMW High Performance Driving Experience  
May 20 & 21, 2023 with May 19 Instructor Day  
Autobahn Country Club

**The 2023 HPDE Season is sponsored by BMW of Schererville,  
Clearwater Capital Partners and Big Door Garage Suites.**

Dear Instructor,

Thank you for your commitment to instruct at our Windy City BMW High Performance Driving Experience (HPDE) at Autobahn on Saturday and Sunday, May 20 & 21, 2023. Instructor day is May 19th

See the driver letter – attached- for the rest of the information on the experience, times, maps, sample waivers, Covid Waiver, car insurance option info, etc.

- Red and yellow groups will have assigned instructors. Green group will be able to choose an instructor, if they wish, from a separate instructor pool.

Green Run Group information:

1. There will be a Solo run group. Solo run group drivers are highly experienced HPDE participants. Eligibility for this run group will be decided by the DEC. The Solo run group will run in their own group and also be allowed to run with the instructor group. Instructors can drive in the Solo group.
2. Solo participants will have the opportunity to select an instructor for a session. This gives the experienced HPDE participant the opportunity to continue learning.

Old Designation	New Designation	Instructor
Experienced	Solo - Green	If desired, pick an instructor from our designated group
Intermediate	Yellow	Pre-assigned
Novice	Red	Pre-assigned

Instructor / Driver pairing assignments will be sent via email before the event. Please contact your driver(s) ahead of time to discuss their goals, skill level, car modifications, previous track-driving experience, etc.

**Technical Inspection:** The form is attached. You must present the signed/certified tech inspection sheet at registration on the day of the event. You must sign the form as participant.

Your car must pass inspection before coming to the event. Bob Rauch Auto Care (847-235-2204) or Ben Rogut (7<sup>th</sup> Gear) (224-659-3461) can do inspections by appointment only at their shops for a fee. Addresses are on the Motorsportsreg page. There will be NO onsite inspections. There will be NO Chapter pre-tech event. Your vehicle's status is subject to review by the event Tech Steward if

questionable conditions are noted. No refunds are given if unsafe vehicles are brought to the event. If in your role as an instructor you detect a safety issue with your student's car please alert the Chief Steward

The technical inspection is for your safety and the safety of others on the track with you. As this is a BMW CCA national requirement THERE ARE NO EXCEPTIONS TO THIS RULE.

**Friday Instructor Day:** The instructors' track time will be Friday, May 19<sup>th</sup> from 8:30 to 5:00. If you cancel more than 24 hours before the Friday Instructor Day (9:00 on 5/18), you will receive a 90% refund for that day. Otherwise there will be no refund. .

Call Randy Everson @ 847-274-7129 for questions.

There will be designated instructor/green group track sessions on Saturday and Sunday. No racing will be allowed. This applies for the whole weekend.

**Car:** It must be in the car you registered in and must be quiet. If you have a change in cars after registering, notify Randy Everson.

**Helmets:** Helmets must be SNELL or SFI 2015 or newer. Helmets have to be checked at the track registration if you don't already have a current Windy City BMW inspection sticker (yellow or red).

**Parking at Autobahn:** As you pull in and drive toward the Member Club House building (straight in front of you), park anywhere between the two towers (paddocks B & C). The members have all the parking near the Member Club house (paddocks A & D).

At the front gate you must sign the Autobahn liability waiver and the one for Windy City BMW which sign away your rights and get your ACC wristband. A copy of our waiver is enclosed, please review it. Our registration will be held in the South Tech Barn and you will be given your (checkered) event wristband there..

**Saturday and Sunday Morning:** The track opens at 7:00 AM. Registration from 7:00 till 7:30 in the south Tech Barn. Mandatory Instructor / Driver combined meeting at 8:00 by the Tech Barn. Drivers will be introduced to their Instructors.

You can do a simple paddock check of your driver's car before the first time out on Saturday morning. Please do this same check on Sunday if you have a Sunday-only driver. If you find any safety issues, let an event Chairperson know.

### **Miscellaneous**

You will need a communicator, please be prepared and bring one.

All instructors must have a full operator's license that is not suspended or revoked. Equal restraints are needed. If you have a harness, then your passenger needs a harness.

Cars must have mufflers in working order to run.

If you cause property damage at the track, you are responsible for the repair cost.

**Driver Evaluation Form:** One is enclosed to review. Refer to it as you work with your drivers to be sure all points are covered in your instruction. These are the areas of skills we most want to teach. We recommend that after your drivers' last track time you discuss their progress (or lack thereof) during the HPDE. The Committee reviews each evaluation to be able to place the driver in the appropriate run group at their next HPDE. Please let our Chief Instructor know if you instruct a driver who you feel has both the skills and the interest in becoming an instructor. They could be invited to attend a future Instructor Training School to keep our instructor base growing. You should also evaluate any Intermediate drivers for possible attendance at our August Blackhawk HPDE.

Important points:

- \* Keep a safe distance from the car in front of you except to pass.
- \* If you or your driver has a 360 degree or more spin or four wheels off the track you must come into the pit area to be checked.
- \* Racing will NOT be tolerated. ANYONE ENGAGED IN RACING WILL BE EXPELLED, NO EXCEPTIONS, NO REFUNDS.

NO CONVERTIBLES WILL BE ALLOWED ON THE TRACK without a hardtop and SCCA type roll bar/cage

Gasoline & Air: Air and fuel are available at the track (expensive) or 15 minutes away at normal pump prices.

Concession Stand: The concession stand will be open each day for lunch or you can go off-site. Your schedule has rest periods to allow time for you to eat.

If for some reason things change after registering and you are unable to instruct on May 20 & 21, call Randy, 847-274-7129 or you can email at [pancanal47@gmail.com](mailto:pancanal47@gmail.com) (**after May 18, only call**) as soon as possible so the necessary schedule changes can be made.

**Saturday Night Dinner: Probably None**

Thank you for volunteering.

Windy City Driving Event Committee

Dave Farnsworth, Chief Steward 847 508-5483  
Randy Everson 847 274-7129

John Roeslmeier 847 274-9604  
Tom Schulty 847 613-7069

Jim Waldman, Chief Instructor 847-209-6584

# IN-CAR INSTRUCTION HANDOUT

*Work towards emphasizing the following techniques while on the track:*

## **Solo Group - Green**

### **Sessions #1 - 4**

No in-car instruction is required

In-car instruction is available if desired

We will have a Solo group "Mentor" circulate on track to observe driving

Post session debriefs will be facilitated for the sessions to evaluate performance, answer questions or lead an equipment technical discussion. The format is up to the group and attendance is optional

## **Intermediate Group - Yellow**

### **Session #1**

- \*Warm-up

- \*Familiarize with track/learn line

- \*Vision-look farther ahead

### **Session #2**

- \*Focus on smooth/precise control usage

- \*Seamless transition

- \*Minimize input

### **Session #3**

- \*Sensory input session-be a sponge

- \*Put whole lap together-consistency

- \*Collect mental image of track for tonight's mental replay (visualization)

### **Session #4**

- \*Learn track without cones

- \*Build speed

- \*Be a weight manager-use your car's balance to your advantage

## **Day 2**

- \*Precision -hit apexes, be smooth

- \*Smooth throttle application

- \*Letting the car run free-minimum steering input

## **Novice Group -Red**

### **Session #1**

- \*Learn which way the track goes, and reference points

- \*Smooth use of controls

- \*Get comfortable

## **Session #2**

- \*Vision-look ahead
- \*Establish braking points
- \*Focus on exit speed

## **Session #3**

- \*Weight management - be aware of your car's balance
- \*Focus on smoothness - steering input, squeeze and ease the pedals
- \*Finish day with smooth, precise laps - collect mental image of track for tonight's mental replay

## **Session #4**

- \*Fine-tune your line
- \*Work on the most important corner
- \*Work on consistency

## **Day 2**

- \*Soak up Visual info
- \*Soak up Kinesthetic info
- \*Soak up Auditory info

**This is a high-performance track event. It is not a race.**

*Thanks*

# AUTOBAHN COUNTRY CLUB 2023: DRIVER EVALUATION

DRIVER'S NAME: \_\_\_\_\_ GROUP / CAR#: \_\_\_\_\_

INSTRUCTOR'S NAME: \_\_\_\_\_

**Rankings: E = Excellent, G = Good F = Fair P = Poor**

**Ranking**

## Seating Position

Comments/areas for improvement \_\_\_\_\_

## Steering

Comments/areas for improvement \_\_\_\_\_

## Shifting

**N/A**—Automatic/SMG/PDK \_\_\_\_\_

Comments/areas for improvement \_\_\_\_\_

Heel & Toe technique (yellow & green only) \_\_\_\_\_

## Braking

Comments/areas for improvement \_\_\_\_\_

Trail Braking technique yellow & green only) \_\_\_\_\_

## Turns

Comments/areas for improvement \_\_\_\_\_

## Courtesy

Comments/areas for improvement \_\_\_\_\_

## Visualization/Awareness

Comments/areas for improvement \_\_\_\_\_

## Attitude

Comments/areas for improvement \_\_\_\_\_

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In future HPDEs this driver should be placed in the Red, Yellow or Green group (circle appropriate group).

I have (have not) discussed this evaluation with my driver.

THIS IS NOT A TIMED EVENT NOR A RACE.

Please report on how your driver did if there was a 2 or 4 wheels-off, a spin or early apex: \_\_

Comments on your driver or the HPDE: \_\_\_\_\_

# TECH INSPECTION SHEET

Participant Name: \_\_\_\_\_ Date: \_\_\_\_\_

This Inspection must include, but is not limited to, the following items. Additional items should be included as deemed necessary by the inspector to ensure the safe condition of the vehicle. Indicate with "Y" those items that are acceptable and with "X" those that are unacceptable.

- \_\_\_\_\_ **General:** No excessive body or chassis corrosion. No loose or improperly secured parts.
- \_\_\_\_\_ **Battery:** Must be securely mounted and have no fluid leaks or corroded mountings.
- \_\_\_\_\_ **Brake Fluid:** Must have adequate level and be in good condition. Brake fluid to have been changed within 6 months of the event. High quality fluid should be used. Brake pedal must not exhibit excessive travel or binding.
- \_\_\_\_\_ **Drive Belts:** Must be in sound condition and adequately tensioned.
- \_\_\_\_\_ **Fuel and Coolant Hoses:** Must be in good condition and not exhibit cracks, swelling or other deterioration.
- \_\_\_\_\_ **Mirrors:** Securely mounted. Vehicle must have at least an inside rearview mirror. Side mirrors are strongly recommended.
- \_\_\_\_\_ **Pedals:** Must be securely mounted and exhibit free return without binding. No interference from carpet.
- \_\_\_\_\_ **Seatbelts:** At least a 3-point lap/diagonal, securely mounted in sound condition and with metal-to-metal buckles. Equivalent restraints are required for driver's and passenger's seats.
- \_\_\_\_\_ **Seats:** Must be in sound condition and securely mounted.
- \_\_\_\_\_ **Steering:** Must not exhibit looseness, play or binding throughout range of travel.
- \_\_\_\_\_ **Suspension:** Mounting points must be secure and in sound condition. Vehicle must not have excessive side-to-side height variation. Shock absorbers must provide adequate damping and be securely mounted.
- \_\_\_\_\_ **Throttle Linkage:** Smooth operation and free return without binding through entire travel.
- \_\_\_\_\_ **Windows:** Must be secure and in sound condition. Any tinting must allow for proper vision.
- \_\_\_\_\_ **Windshield Wipers:** Must be functional and in good condition.
- \_\_\_\_\_ **Brakes:** Master cylinder must not exhibit excessive bleed-down when steady pedal pressure is applied. All brake lights must be working. Stock pads should have 50% or more friction material thickness. Hose and lines must not be cut, abraded or cracked. Rotors and drums must not be excessively worn.
- \_\_\_\_\_ **Tires:** No cracks, blisters or cord evident. Front tires must be same size. Rear tires must be same size.
- \_\_\_\_\_ **Wheel Bearings:** Properly adjusted with no excessive looseness or noise. No lubricant leakage.
- \_\_\_\_\_ **Wheels:** No cracked or bent rims. Lug nuts or bolts must be properly tightened.
- \_\_\_\_\_ **Engine, Transmission and Differential Mounts:** Secure, without signs of deterioration or excessive play.
- \_\_\_\_\_ **Leaks:** No coolant, brake fluid or fuel leaks. No excessive oil leaks.
- \_\_\_\_\_ **Exhaust:** Must be securely mounted and in good condition.

\_\_\_\_\_ **Drive and Half Shafts:** Universal and CV joints must not have excessive looseness or exhibit leaks. Drive shaft flexible coupling must not exhibit cracks or other deterioration. Drive shaft center support bearing must not have excessive looseness or deterioration of its mounting.

\_\_\_\_\_ These or other items found to be unacceptable (explain):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The Event participant is solely responsible for the safe condition of the vehicle to be driven to, at and from this event. The vehicle must be inspected no earlier than four (4) weeks prior to the event. This must be done by a qualified individual chosen by the participant. The participant must sign this completed Pre-Event Technical Inspection Sheet at the time of inspection and present it at registration for the event.

I hereby certify that the above vehicle has been carefully examined by a qualified individual and that all the items have been checked. I understand that the safe condition and operation of this vehicle are entirely my responsibility. The BMW Car Club of America, Inc, and the Chapter and its members cannot be held liable or responsible for any vehicle and that problems, malfunctions or damage may occur in connection with the operation of this vehicle prior, during, or subsequent to the event.

**PARTICIPANT SIGNATURE:** \_\_\_\_\_ **Date** \_\_\_\_\_

**PRINTED PARTICIPANT NAME:** \_\_\_\_\_

#### **TECH INSPECTION CERTIFICATION**

**Vehicle Make:** \_\_\_\_\_

**Model:** \_\_\_\_\_ **Year** \_\_\_\_\_

**Color:** \_\_\_\_\_

**License Plate No. & State:** \_\_\_\_\_

I certify that I have performed the required tech inspection and, except as otherwise noted hereon, the vehicle indicated above meets or exceeds the requirements.

**Name of qualified individual:**

**Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signed:** \_\_\_\_\_

**RELEASE and WAIVER of LIABILITY,  
ASSUMPTION of RISK and INDEMNITY AGREEMENT**

DESCRIPTION AND LOCATION OF EVENT(S) DATE RELEASE SIGNED

IN CONSIDERATION of being permitted to compete, officiate, observe, work or participate in any way in the EVENT(S) or being permitted to enter for any purpose any RESTRICTED AREA (defined as any area requiring special authorization, credentials, or permission to enter or any area to which admission by the general public is restricted or prohibited), EACH OF THE UNDERSIGNED, for himself his personal representatives, heirs, and next of kin:

1. Acknowledges, agrees, and represents that he has or will immediately upon entering any of such RESTRICTED AREAS, and will continuously thereafter, inspect the RESTRICTED AREAS which he enters, and he further agrees and warrants that, if at any time, he is in or about RESTRICTED AREAS and he feels anything to be unsafe, he will immediately advise the officials of such and if necessary will leave the RESTRICTED AREAS and/or refuse to participate further in the EVENT(S).

2. HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoters, participants, racing associations, sanctioning organizations or any subdivision thereof, track operators, track owners, officials, competition vehicle owners, drivers, pit crews, rescue personnel, any persons in any RESTRICTED AREA, promoters, sponsors, advertisers, owners and leasees of premises used to conduct the EVENTS(S), premises and event inspectors, surveyors, underwriters, consultants and others who give recommendations, directions, or instructions or engage in risk evaluation or loss control activities regarding the premises or EVENT(S) and each of them, their directors, officers, agents and employees, all for the purposes herein referred to as "Releasees," FROM ALL LIABILITY TO THE UNDERSIGNED his personal representatives, assigns, heirs, and next of kin FOR ANY AND ALL LOSS OR DAMAGE, AND ANY CLAIM OR DEMANDS THEREFORE ON ACCOUNT OF INJURY TO THE PERSON OR PROPERTY OR RESULTING IN DEATH OF THE UNDERSIGNED ARISING OUT OF OR RELATED TO THE EVENT(S), WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

3. HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the Releasees and each of them FROM ANY LOSS, LIABILITY DAMAGE, OR COST they may incur arising out of or related to the UNDERSIGNED'S INJURY OR DEATH, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

4. HEREBY ASSUMES FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY DEATH OR PROPERTY DAMAGE arising out of or related to the EVENT(S) whether caused by the NEGLIGENCE OF RELEASEES or otherwise.

5. HEREBY acknowledges that THE ACTIVITIES OF THE EVENT(S) ARE VERY DANGEROUS and involve the risk of serious injury and/or death and/or property damage. Each of THE UNDERSIGNED, also expressly acknowledges that INJURIES RECEIVED MAY BE COMPOUNDED OR INCREASED BY NEGLIGENT RESCUE OPERATIONS OR PROCEDURES OF THE RELEASEES.

6. HEREBY agrees that this Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement extends to all acts of negligence by the Releasees, INCLUDING NEGLIGENT RESCUE OPERATIONS and intended to be as broad and inclusive as is permitted by the laws of the State or Province in which the Event(s) is/are conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY ASSUMPTION OF RISK AND INDEMNITY AGREEMENT, UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE OR GUARANTEE BEING MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

PRINT NAME HERE  
ALL SECTIONS MUST BE COMPLETED.  
SIGN NAME HERE DUTIES  
SIGNATURE and TITLE of WITNESS  
ADULT- 082016  
ADDRESS of WITNESS DATE

**PARENTAL CONSENT, RELEASE and WAIVER of LIABILITY,  
ASSUMPTION of RISK, and INDEMNITY AGREEMENT**

**DESCRIPTION AND LOCATION OF EVENT(S)**

IN CONSIDERATION of my minor child ("the Minor") being permitted to participate in any way in the EVENT(S) and/or being permitted to enter for any purpose any RESTRICTED AREA(S) (defined to be any area which requires special authorization, credentials, or permission to enter or any area to which admission by the general public is restricted or prohibited), I agree:

1. I know the nature of the EVENT(S) and the Minor's experience and capabilities, and believe the Minor to be qualified to participate in the Event(s). I will inspect the premises, facilities, and equipment to be used, or with which the Minor may come into contact. IF I OR THE MINOR BELIEVE ANYTHING IS UNSAFE, I WILL INSTRUCT THE MINOR TO IMMEDIATELY LEAVE THE RESTRICTED AREA AND REFUSE TO PARTICIPATE FURTHER IN THE EVENT(S).

2. I FULLY UNDERSTAND and will instruct the Minor that: (a) THE ACTIVITIES OF THE EVENT(S) ARE VERY DANGEROUS and participation in the Event(s) and/or entry into Restricted Areas involves RISKS AND DANGERS OF SERIOUS BODILY INJURY INCLUDING PERMANENT DISABILITY PARALYSIS AND DEATH ("RISKS"; (b) these Risks and dangers may be caused by the Minor's own actions, or inactions, the actions or inactions of others participating in the Event(s), the rules of the Event(s), the condition and layout of the premises and equipment, and/or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW (c) there may be OTHER RISKS NOT KNOWN TO ME or that are not readily foreseeable at this time; (d) THE SOCIAL AND ECONOMIC LOSSES and/or damages that could result from those Risk(s) COULD BE SEVERE AND COULD PERMANENTLY CHANGE THE MINOR'S FUTURE.

3. I consent to the Minor's participation in the Event(s) and/or entry into restricted areas and HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES < COSTS AND/OR DAMAGES FOLLOWING SUCH INJURY DISABILITY PARALYSIS OR DEATH, EVEN IF CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW.

4. I HEREBY RELEASE, DISCHARGE AND COVENANT NOT TO SUE the promoters, participants, racing associations, sanctioning organizations or any subdivision thereof, track operators, track owners, officials, car owners, drivers, pit crews, rescue personnel, any persons in any Restricted Areas, sponsors, advertisers, owners and lessees of premises used to conduct the Event(s), premises or event inspectors, surveyors, underwriters, consultants and other persons or entities who give recommendations, directions, or instructions or engage in risk evaluation or loss control activities regarding the premises or Event(s) and each of them, their directors, officers, agents, employees, representatives, owners, members, affiliates, successors and assigns, all for the purposes herein referred to as "Releasees," FROM ALL LIABILITY TO ME, THE MINOR, my and the Minor's personal representatives, assigns, heirs, and next of kin, FOR ANY AND ALL CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON ACCOUNT OF ANY INJURY TO ME OR THE MINOR, including, but not limited to, death or damage to property, CAUSED OR ALLEGED TO BE CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE.

5. If, despite the release, I, the Minor, or anyone on the Minor's behalf, makes a claim against any of the "Releasees" named above, I AGREE TO DEFEND, INDEMNIFY AND SAVE AND HOLD HARMLESS THE RELEASEES and each of them from ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS, LIABILITY DAMAGE, OR COST THEY MAY INCUR DUE TO THE CLAIM MADE AGAINST ANY OF THE "RELEASEES" NAMED ABOVE, WHETHER THE CLAIM IS BASED ON THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

6. I sign this agreement on my own behalf and on behalf of the Minor.

I HAVE READ THIS PARENTAL CONSENT, RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT, UNDERSTAND THAT BY SIGNING IT I GIVE UP SUBSTANTIAL RIGHTS I AND/OR THE MINOR WOULD OTHERWISE HAVE TO RECOVER DAMAGES FOR LOSSES OCCASIONED BY THE RELEASEES' FAULT, AND SIGN IT VOLUNTARILY AND WITHOUT INDUCEMENT.

SIGNATURE OF PARENT OR GUARDIAN

SIGNATURE OF WITNESS NAME and AGE OF MINOR PARTICIPANT

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MINOR'S ASSUMPTION of RISK and RELEASE  
and WAIVER of LIABILITY

DESCRIPTION AND LOCATION OF EVENT(S) DATE RELEASE SIGNED

I have obtained my parent's consent to participate in the above event(s). I understand that I am assuming all of the risks if I get hurt during the event(s), and I state the following:

1. Both of my parents and I believe that I am qualified to participate in the event(s). I will inspect the premises and equipment and if, at any time, I feel anything to be unsafe, I will immediately leave and refuse to participate further in the event(s).
2. I understand that the ACTIVITIES OF THE EVENT ARE VERY DANGEROUS and INVOLVE RISKS AND DANGERS OF MY BEING SERIOUSLY INJURED OR HURT, MY BEING PARALYZED OR KILLED.
3. I know that these risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the event(s), the rules of the event(s), the condition and layout of the premises and equipment, and/or the NEGLIGENCE of others including those persons responsible for conducting the event(s).
4. I HEREBY ASSUME ALL SUCH RISKS, EVEN IF THE RISKS ARE CREATED BY THE NEGLIGENCE of the promoters, participants, racing associations, sanctioning organizations, or any of its subdivisions, track operators, track owners, officials, car owners, drivers, pit crews, rescue personnel, any persons in any restricted areas, promoters, sponsors, advertisers, owners, and lessees of premises used to conduct the event(s), premises or event inspectors, surveyors, underwriters, consultants, and any other person or entity who gives recommendations, directions, or instructions, or engages in risk evaluation, loss control activities or sales regarding the premises or event(s), and each of them, their directors, officers, agents, employees, representatives, owners, members, affiliates, successors, and assigns, all for the purposes herein referred to as "Releasees."
5. I HEREBY RELEASE, WAIVE, COVENANT NOT TO SUE, AND DISCHARGE, ALL OF THE RELEASEES FROM ALL LIABILITY TO ME, my personal representatives, assign, heirs, and next of kin, for any and all loss or damage and any claim or any demand on account of any injury to me including, but not limited to, my death, whether caused by the NEGLIGENCE of the Releasees or otherwise.

I HAVE READ THE ABOVE ASSUMPTION OF RISK AND RELEASE AND WAIVER OF LIABILITY  
UNDERSTAND WHAT I HAVE READ, AND SIGN IT VOLUNTARILY.

DATE

SIGNATURE OF MINOR PARTICIPANT

PRINTED NAME OF MINOR PARTICIPANT

SIGNATURE OF WITNESS PRINTED NAME OF WITNESS

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## Autobahn Country Club's Rules and Regulations

**Track Maps** Please go to [www.autobahncc.com](http://www.autobahncc.com) for detailed track and facilities maps. Click on the More Information tab for a menu of available track maps.

**Registration** All participants must register at the main gate before entering the property. Gates open to participants at 7:00 am.

**Security** 24-hour security is provided; additional overnight security and/or gate guards are available upon request and may require an additional charge. For special arrangements please contact Shannon Mulcahy.

**Paddock Policies** Please be considerate of others around you.

Speed limit in the paddock is 15mph. Speed limit on all access roads is 25mph. No bedding of brakes or testing of vehicles is allowed on access roads.

**Asphalt Protection**-All awnings and tents must be secured. Pounding stakes or making holes in the asphalt is not allowed for any reason. Any jacks must have wood or metal underneath to prevent damaging the asphalt. No painting any asphalt surfaces.

**Waste Fluids**-All waste fluid must be disposed of at the collection center located to the east of the North Timing Tower. Any spills must be reported immediately for proper clean up. Used tires and unwanted parts must be removed by the participant.

**Pit Vehicles**-Any pit vehicles must be operated by licensed drivers only. Use is restricted to the paddock area. Children are not allowed to operate these vehicles.

Bicycles, roller blades and skateboards are not allowed.

Pets are permitted on the grounds but must be kept on a leash at all times. Pet owners are responsible for cleaning up after their pets.

**Fireworks and Weapons**-No fireworks or weapons are allowed anywhere in the facility.

**Music**-No loud music, or music that includes obscenities, is allowed.

**Fires**-No camp fires are allowed.

**Hook-ups for electric** are available on a very limited basis to event organizers only and must be prearranged. Unauthorized parties are not allowed to plug into any buildings.

**Alcohol**-No alcohol is permitted in the pits or paddock until the track events for the day have been completed.

**Marijuana**-No Marijuana (smoking materials, foodstuffs or in any other form) is permitted within the Autobahn Country Club property. **Viewing Areas** All spectators and participants must stay in designated viewing areas. Access roads to perimeter garages are private and limited to authorized personnel only. These areas are marked with "no spectators" signs.

**Camping** Overnight camping is allowed at certain events. All persons staying overnight need to pay the camping fee upon registration. All overnight vehicles must display a camping permit in the front window. Complete camping rules are available at the registration desk; no electric hook-up is available. Contact the track directly.

**Café** The Autobahn Café serves upscale fast food with an emphasis on quality. The Café is always open for lunch, and often for breakfast at the client's request. The Food and Beverage staff is available for any level of catering—please contact Peggy Gerdes for services and hours.

**Pre/Post Event Parking** No trailers or vehicles may enter the premises prior to the day of an event unless prior arrangements have been made. All participants and vehicles must exit the premises before the registration gate closes on the last day of an event. Please contact Mike Gritter to make arrangements for any trailers or vehicles that must be delivered prior to the first day of an event.

**Restrooms and Showers** Restrooms are located in both the North and South timing towers, as well as at the café. Showers are available and located in the North and South Tower.

**Fuel** Fuel pumps are located to the east of the café near the circle. 93 and 104 unleaded as well as 110 leaded fuel is available. All pumps accept credit cards, no cash sales. Corporate events may request to set up a credit program with the accounting office. Additional services may be provided with prior notification. Please be aware if debit cards are used a \$150 hold will be placed on the account, this may be reflected on accounts for up to 3 days before the unused balance is removed.

**Internet** Wireless internet is available to the public throughout all the buildings and in the paddock area, no passwords are needed.

**Noise Restrictions** A 105db noise limit is strictly enforced. No race engines may be started before 8:00 am or after 8:00 pm.

**Public Address System** The PA system can be heard on 103.7 FM. The PA system is available for use upon request.

**Vendors** No vendors or sales of any kind are allowed without written permission from Autobahn Country Club. ALL vendors must supply an insurance certificate and are subject to vendor fees.

**Banners/Flyers** No banners or printed material may be hung on any facilities or structures without **prior** consent. No flyers or handbills may be distributed.

**Photographers** Photographers and anyone taking video must receive permission to do so. Photo vests are available from Track Operations and must be worn at all times by all professional photographers who wish to go beyond the general paddock areas, they must also identify themselves to "race control" and follow all instructions. Autobahn photographers are available upon request.

**Kart Track** Go Kart rental may be available on a limited basis. Please contact Brandon Haygood.

**Re-cycling** – Autobahn is going green this year. If you have a desire to re-cycle, there is a bin located next to our café. Please do not throw glass in with the re-cycling, just paper, plastic and aluminum.



Autobahn Country Club  
3795 CenterPoint Way (Was S Patterson Rd)  
Joliet, IL 60436



## Paddock Planning Map

