

# THOMPSON SPEEDWAY MOTORSPORTS PARK

## GET ON TRACK EVENT

**EVENT DATES:** Saturday, June 13, 2020

**TRACK:** Thompson Speedway Motorsports Park (CT)

**TRACK WEBSITE:** [www.thompsons Speedway.com](http://www.thompsons Speedway.com)

**TRACK PHONE:** (860) 923-2280

**COURSE CONFIGURATION:** 1.7-mile (LONG COURSE)

**EVENT:** The Get on Track Event is a road course motorsports event, conducted by Thompson Speedway Motorsports Park. This is not a race event. It is a practice event for all SCCA racers and crew. The event will be governed by the information in these supplemental regulations. The Chief Steward has the authority to enforce such regulations and track rules. The Chief Steward's interpretation shall be final and may not be protested.

**Set up in the paddock area will be governed by State required social distancing protocols. All activities will also follow said protocols. This is an outdoor event so masks are not required so long as social distancing is practiced. Keep groups to 5 people or less.**

**This event is limited to 100 CARS.**

**Participants only allowed to enter the property.**

**A participant is defined as a driver and up to 3 crew members per car.**

**Camping allowed Friday night.**

**NO SPECTATORS ALLOWED.**

**Friday, June 12, 2020 is an SCCA Drivers School at Thompson. Only registered participants to the school and instructors, will be allowed on track. Get Back On Track participants are welcome to enter the paddock area, starting at 5:00 p.m., after signing in at Guest Registration.**

***Notice to Participants: In light of the current COVID-19 situation, every attempt will be made to minimize the risks of exposure to the virus. New processes and procedures are being developed and will be put into place for events going forward.***

***Ultimately, it is your responsibility to assess the risk to you, both on-track and off, and to make the decision on whether or not to participate. If you are feeling unwell or are experiencing symptoms such as fever, cough, or shortness of breath please stay home. If you have been in contact with someone who has been experiencing these symptoms in the last two weeks, please stay home.***

***While on site please take the health and safety of your fellow participants, volunteers and staff into consideration and practice social distancing, wear a mask, and wash your hands and/or use hand sanitizer frequently.***

## SCHEDULE

<b>Monday, June 1</b>	9:00 a.m.		Registration Opens
<b>Thursday, June 11</b>	9:00 p.m.		Online Registration Closes.
<b>Friday, June 12</b>	5:00 p.m.	8:00 p.m.	Registration
	5:00 p.m.	8:00 p.m.	Tech Inspection Open
<b>Saturday, June 13</b>	7:00 a.m.		Gate opens
	7:00 a.m.	Noon	Tech Open
	7:00 a.m.	noon	Registration
	7:30 a.m.		Workers Meeting Outside Track Serv Bldg
	8:15 a.m.		Mandatory Driver's Meeting (base of timing tower)
	9:00 a.m.	noon	Practices by group
	1:00 p.m.	5:00	Timed Practices (with Pace Car) by group
	6:00 p.m.		Garages must be vacated

## SUPPLEMENTAL REGULATIONS

### GENERAL

- 1. OFFICIALS.** The primary official contacts for the event are:

Event Chairman	Louis Gingerella	Cell: 860-460-0930
Chief Steward	Dave Faita	
Tech Inspector	Pete Morrison	
Timing & Scoring	TBA	
Flagging & Communication	Dave Faita	

- 2. CANCELLATION.** The organizers reserve the right to cancel or postpone the event should circumstances develop beyond their control. If possible, all entrants will receive advance notice of such action and advice on refund arrangements. For event status contact the Race Chairman.
- 3. CAR ELIGIBILITY (RUN GROUPS ARE LISTED IN APPENDIX A).** Cars from all eligible classes have been grouped into six run groups (1 thru 5) for this event. The complete list of eligible cars is shown in the Class Table in Appendix A. Efforts have been made to closely group cars. The organizers reserve the right to move classes into different run groups to allow greater participation.
  - Cars must meet the minimum safety requirements of the organization that classified the race car.
  - Participant Drivers will self-assert the safety and soundness of their car. See Appendix D
  - An additional inspection, on the discretion of the Chief Steward may be required.
  - The Chief Steward or Tech Inspector may refuse any car for any reason they deem a car to be unsafe.
- 4. DRIVER ELIGIBILITY.** The event is open to holders of all licenses eligible for competition in SCCA, NASA, IMSA, PCA, VRG, VSCCA and BMWCCA.

5. **ENTRIES.** The attached entry form is part of these Supplemental Regulations and contains pertinent contact and event information. Entries will be accepted beginning on June 1, 2020. They may be entered into the MotorsportReg online registration system ([motorsportreg.com](http://motorsportreg.com)) or mailed to: Louis Gingerella, 636 Pendleton Hill Road, North Stonington, CT 06359. Given the limited space online registration is recommended.

6. The event will be limited to 35 cars per group. The order of receipt of registrations will determine eligibility. A \$50 fee will be charged for insufficient funds. Registration is not complete or guaranteed until full payment is received.

Entries submitted after the initial 35 applications (per run group) will be placed on a wait list and notified when space becomes available.

**WITHDRAWALS AND REFUNDS.** Refunds are guaranteed with written notice of cancellation received by TSMP prior to Thursday June 11, 2020. Notifications must be emailed to [lgingerella@thompsons Speedway.com](mailto:lgingerella@thompsons Speedway.com). Refunds less \$50 will be processed within 21 days after the event.

7. **REGISTRATION.** Sign-in and on-site registration will be in the Guest Registration Building at the track entrance. Participants will be required to sign a track waiver as they enter the facility. Registration will be open as listed in the schedule. All participants attending the event must register and sign the release during these hours. At other times check at the Registration Center for registration information.

8. **ENTRANT.** Each team must designate an Entrant who will be the contact person both pre-event and post event. The Entrant must be a member of the crew; team names, business names, etc. cannot be listed. The email address and mailing address on the entry should be those of the Entrant and will be used for all official communications.

9. **MINORS.** Minors under 18 years of age must be accompanied by a parent or guardian to sign a minor waiver or must present a notarized minor waiver. Note that no one under 18 years of age is allowed in hot areas including the Hot Pits and the Staging Area. Any drivers who are minors may enter the hot areas.

IMPORTANT: Birth certificates may be required to verify the age of minors. A failure to provide a birth certificate at registration will result in credentials being denied for the minor.

10. **SCHEDULE.** The attached schedule (Appendix B) contains session times for the event.

11. **TIMED PRACTICE.** The afternoon practice sessions will include practice starts with the Pace Car.

12. **SOUND CONTROL.** Sound Control is in effect. The 2020 sound limit is **103 dB**. The sound station will be located to the driver's left on the front straight, just before start-finish. Whenever possible, a sign board with the word 'Sound' and a car number will be displayed at Start/Finish the first time that a reading over 103db is reported. This display, or lack thereof, is informational only and may not be protested.

13. **SCALES.** No scales

14. **IMPOUND.** These are all practice sessions so no impound after any sessions unless the Chief Steward or Tech needs to review/inspect cars or meet with drivers for any reason. Any car is subject to inspection by the Chief Steward or Tech at any time during the event.

15. **AWARDS.** There are none. This is practice.

16. **PADDOCK.** The traffic flow in the paddock is counter clockwise. In other words, when traveling in the garage area the garage building should stay to the driver's left. In addition, cords may not run across the travel lane during on

track activity. Cords being run while the track is cold must be covered by a yellow jacket cable protector. To facilitate emergency vehicle access, race and personal vehicles must not be parked on any paddock road or safety access lane during an Event. Any vehicle not in compliance will be towed at User's expense. Speeding (over 10 MPH) and reckless driving in the Paddock are strictly prohibited. No stakes or holes may be driven into the asphalt; nothing may be painted on the asphalt surface. Receptacles will be available for used oil and other fluids. All trash and hazardous debris must be disposed of properly or taken with you when you leave - the facility must be left as we found it. Absolutely no alcohol may be consumed in the Paddock during the day's racing events. Alcohol may be consumed 15 minutes following the completion of on-track activity for the day.

17. **VEHICLES.** The speed limit in the Paddock is 10 mph. The speed on access roads is 20 mph. Race cars not street licensed may not be driven outside of the Paddock. Absolutely no testing or brake bedding on infield roads is permitted.
18. **GARAGES.** A limited number of event garages are available from TSMP. ONLY ONE CAR PER GARAGE STALL. For additional information, contact TSMP at (860) 923-2280 or visit <http://www.thompsons Speedway.com/reservations>
19. **TRACK ACCESS.** No motorized vehicles are allowed on the race course or in the pit lane before the start or after the end of the scheduled competition activities on any day of the event.
20. **DAMAGES.** Any participant causing damage to OTB Promotions, Inc. equipment or the TSMP facilities, intentionally or by gross negligence as determined solely by the event officials, will be financially liable for the resulting replacement or repair.

### ***RACE OPERATIONS***

1. **FLAGS.** The flag procedures for this event will be discussed at the driver's meeting; and will generally follow SCCA rules.
2. **SIGNAL LIGHTS.** Two Whelen safety/strobe lights are located between turns five and six, heading under, and out of the bridge. When one solid yellow light is illuminated, it will be the equivalent of a standing yellow flag. Two flashing yellow lights will be the equivalent of a waving yellow. A solid red light will be the equivalent of a red flag. No passing is permitted until the driver reaches the next station with "no flag." The light may be used at the discretion of the corner workers to warn a driver of an incident between the lights, or after them.
3. **EMERGENCY VEHICLES.** Safety car, emergency equipment or tow vehicles will have appropriate warning lights in operation. Be aware that these vehicles may enter or exit the track from any location.
4. **RADIO FREQUENCIES.** The following radio frequencies are reserved for official use and must not be used by teams during the race: 464.5000, 459.61250, 460.03750, 460.31250, 469.9000.
5. **ASSISTANCE.** No material or other assistance, except by officials, is allowed an entry when the car is away from the pits and paddock.

### ***DRIVER INFORMATION***

1. **MANDATORY DRIVER'S MEETING.** The driver from each car must attend this meeting. The times of the driver's meetings are posted on the schedule. Roll call may be called.

2. **TIMED PRACTICE/STARTING POSITIONS/GRID.** For the FIRST timed practice with practice starts (afternoon sessions), grid positions will be determined by random placement. For the SECOND timed practice with practice starts, grid positions will be determined by best lap times from the first timed practice. At the discretion of the Chief Steward, late arrivals will be gridded at the back of the pack. Gridding for the timed practice will be in Paddock B.
3. **BODY DAMAGE & MAJOR REPAIRS.** Any car suffering severe body damage may be prevented from continuing until satisfactory repairs are made. Major repairs or ones requiring extra supplies and/or equipment shall be performed in the Paddock.
4. **RESULTS AND PROTESTS.** Due to this being practice no results will be posted and no placement protests will be allowed. Protests regarding Driver conduct should be directed to the Event Chair.
5. **PARTICIPANT DATA.** Participant data includes crew information (crew member names, status, license grade, etc.) as well as the car information (make, model, transponder #, etc.) and will be collected with registration. It is the responsibility of the Entrant to have the participant data entered completely and properly.
6. **TIMING & SCORING.** AMB Tranx260 Transponders will be used at this event and are required. A limited number of rental units may be available from the TSMP. Transponders will be available on a first-come, first-served basis the event.. A working and charged transponder must be mounted on each car. It is the participants' responsibility to notify Timing & Scoring of their transponder number by writing it on the T&S section of the entry form or by reporting to T&S in person. It is also the participants' responsibility that their transponder is working and charged sufficiently to be read by the AMB System. Non official timing lights may not be within 30 feet of the timing line. Track records will be recognized during this event.  
  
T&S will broadcast a wireless feed from the Orbits Timing system for the benefit of competitors. There is no guarantee that the signal will be available in all areas or to all participants. This transmission can be received and displayed with the Race Monitor app. Information on the app will be available from Timing & Scoring. The use of this feed is unofficial and cannot be protested.
7. **TECH INSPECTION.** Each Driver will attest to the safety and soundness of their car with the submission of the Event Tech Form. See the Tech Form in Appendix C. You must have proof of registration to get a tech sticker. Bring current log book from SCCA, NASA, PCA, BMWCCA if you have one.
8. **TOW HOOKS.** Tow hooks/hoops are mandatory to expedite the towing process.
9. **FUEL.** Fuel is available 24 hours at the gas pumps located in Paddock A. Available fuel is: 93 Octane Unleaded, 98 Octane Unleaded, 110 Octane Leaded and 112 Octane Leaded .

### ***PIT RULES***

These rules will be strictly enforced. Infractions may incur a penalty as determined by the Chief Steward.

1. **PIT SPEED.** Driving in the Pit Lane must be no more than 30 MPH with no reckless stops or starts.
2. **EQUIPMENT STAGING.** The staging of equipment (i.e. wheels, jacks, etc.) prior to a pit stop is not allowed. No materials or equipment may be stored in the hot pits except by express permission of the Pit Marshal. Only one person is allowed in the hot pits as a guide until the car has come to a complete stop.

3. **HOT PIT SAFETY.** The hot pit is defined as the area from the Pit Rail to the outer Pit Wall
  - a. While working on or near the car, long pants, shirts and shoes that cover the entire foot are required.
  - b. No welding or spark producing activity is allowed.
  - c. No grills or open flames are allowed. No smoking.
  - d. No one under the age of 18 allowed unless they are a driver.
  - e. No spikes or other objects may be driven into the asphalt.
  - f. Standing on pit wall is not permitted.
  - g. Shorts are not permitted on pit lane (in hot pits) during racing events. Shorts are never permitted on corner stations. Open toed shoes are not allowed on pit lane or at corner stations while the track is hot.
4. **JACK STANDS.** Whenever a crew member is working beneath a car, it must be supported by a minimum of two jack stands. Jack stands must be placed on a wood or metal plate to avoid pavement damage.

### **TRACK REGULATIONS AND INFORMATION**

1. **CAMPING.** Tent and motorhome camping is available at no cost. Campfires / ground fires are not permitted. Contact TSMP for additional information. Electrical hookups water and sewer are not available.
2. **BRIDGE LIGHTS.** The lights on either side of the bridge allowing entry and egress to the paddock are on a timer. The lights will change approximately every 90 seconds, and must be obeyed.
3. **PERSONAL PADDOCK VEHICLES (PPV).** Children under the age of sixteen (16) are not permitted to drive golf carts or operate any other motorized vehicles at TSMP. This applies to all golf carts, whether rented from TSMP or privately owned. The use of non-golf cart personal paddock vehicles (i.e. atv) are allowed in the paddock only. Golf carts may be operated anywhere on the facility. Common sense and care must be exercised and applied to the use of such vehicles. Personal powered vehicles including skates, skateboards, razor scooters, mini-bikes and similar devices are NOT permitted in the paddock.
4. **SERVICES.** The Pro Shop is closed. Electricity, water, compressed air, restrooms and refreshments are available at Thompson Speedway Motorsports Park. Racing gas will be available around the clock at the Sunoco fuel station behind the garage. A fluid disposal station is located next to the fuel pumps.
5. **FUELING IN THE GARAGE.** Fueling is not permitted in the garage area at any time. All fuel cans must be left outside the garage at all times – regardless of whether full or not.
6. **PETS.** Pets are welcome at TSMP. If brought, all pets must be kept on a leash. Owners are responsible for cleaning up after their pets.
7. **SMOKING.** TSMP prohibits smoking in any public buildings.
8. **TRACK SECURITY.** Security guards are available at the track. The organizers and TSMP will not be responsible for damage or theft of equipment.
9. **SIGNS.** No signs may be posted on any track facility.
10. **VENDING.** No products or services may be sold on the facility without the express written consent of TSMP. All vendors must register with TSMP.

- 11. FOOD SERVICES.** TSMP Food and Beverage is the sole provider for on-site concessions and hospitality (catering). A food truck located in the restaurant parking lot and Bogies Ice Cream is available for takeout.

## **Appendix A**

### **Run Groups and Classes**

Race Group 1: ITA, IT7, SM2, STL, B Spec, SpecE30, SM, ITB, ITC, T3, T4, ITEZ, SM5, SSM

Race Group 2: FA, FC, FE, FF, FX, CFC, FS, P1, P2, ASR, S2, SRFX\*\*, NCF

Race Group 3: SRF, SRF3, EVSR, SPU, EP, FP, HP, GTL

Race Group 4: GT1, GT2, GT3, GTX, PX, SPO, AS, T1, T2, ITE, ITR, ITS, STU

Race Group 5: FV, F5, FST, F6, FVCC

## Appendix B

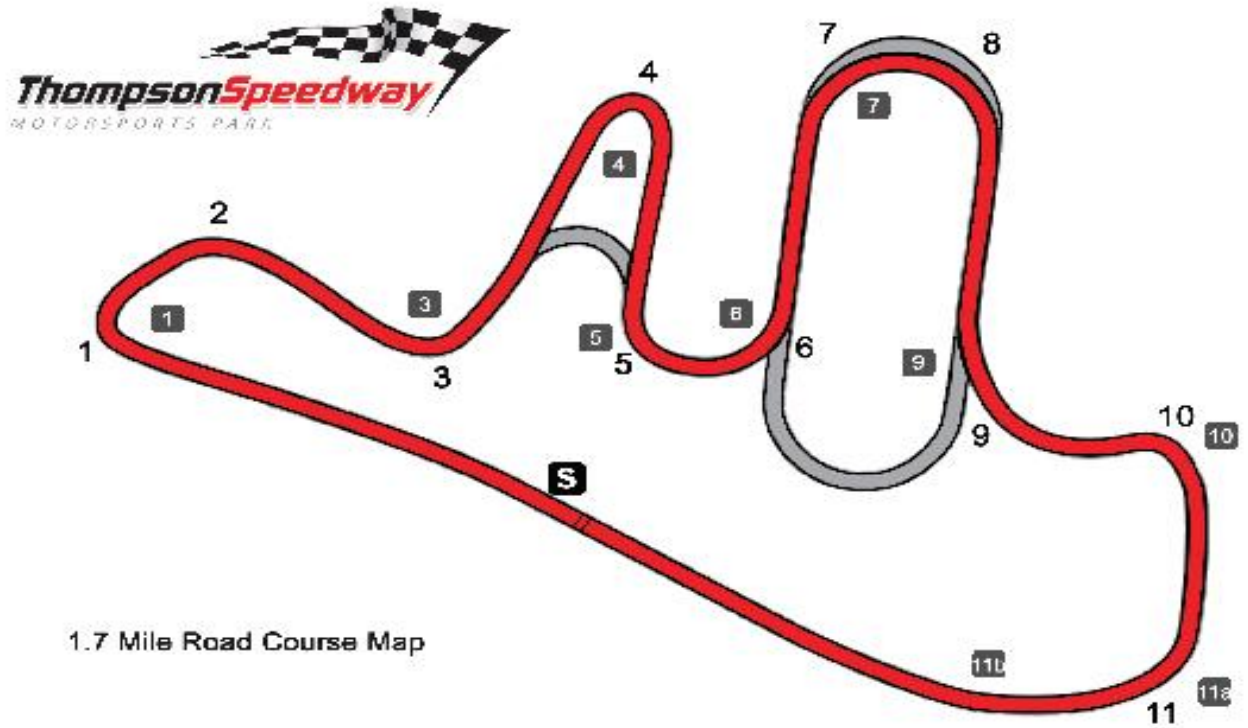
### Get On Track

June 13, 2020

7:00 AM	noon	Registration Open
7:00 AM	7:00 PM	Garage Open
7:00 AM		Inspection Opens
7:45 AM		Flag Meeting
8:00 AM		Rescue 1 & A1 Arrive
8:15 AM		Driver's Meeting
9:00 AM	9:15 AM	Group 1 Practice
9:20 AM	9:35 AM	Group 2 Practice
9:40 AM	9:55 AM	Group 3 Practice
10:00 AM	10:15 AM	Group 4 Practice
10:20 AM	10:35 AM	Group 5 Practice
10:40 AM	10:55 AM	Group 1 Practice
11:00 AM	11:15 AM	Group 2 Practice
11:20 AM	11:35 AM	Group 3 Practice
11:40 AM	11:55 AM	Group 4 Practice
12:00 PM	12:15 PM	Group 5 Practice
12:15 PM	1:00 PM	LUNCH
1:05 PM	1:25 PM	Group 1 Timed Practice 1
1:30 PM	1:50 PM	Group 2 Timed Practice 1
1:55 PM	2:15 PM	Group 3 Timed Practice 1
2:20 PM	2:40 PM	Group 4 Timed Practice 1
2:45 PM	3:05 PM	Group 5 Timed Practice 1
3:10 PM	3:30 PM	Group 1 Timed Practice 2
3:35 PM	3:55 PM	Group 2 Timed Practice 2
4:00 PM	4:20 PM	Group 3 Timed Practice 2
4:25 PM	4:45 PM	Group 4 Timed Practice 2
4:50 PM	5:10 PM	Group 5 Timed Practice 2



APPENDIX C  
THOMPSON SPEEDWAY MOTORSPORTS PARK



[Directions to Thompson Speedway Motorsports Park](#)

205 East Thompson Road  
Thompson, CT 06277

[Thompson Speedway Motorsports Park Accomodations](#)

**Entry Form**  
**Get on Track Event**  
**Open and Timed Practices**  
**Thompson Speedway Motorsports Park**  
**June 13, 2020**

<b>Entry Fee:</b>  <b>\$250.00</b>
--

Email: [lgingerella@thompsons Speedway.com](mailto:lgingerella@thompsons Speedway.com) Phone: 860-460-0930  
Make Checks Payable To: Thompson Speedway Motorsports Park.

---

**Group:** \_\_\_\_\_

**Participant Driver Information**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First MI*

Street: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Competition Lic. Org: \_\_\_\_\_ Lic. Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

**Car Information:**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_

Car Number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Transponder #: \_\_\_\_\_

Group(s): \_\_\_\_\_ Double Dipping? **NO DOUBLE DIPPING**

**Emergency Contact Information:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ At the track: \_\_\_\_\_

**Crew:**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ **LIMIT OF 3 CREW MEMBERS PER DRIVER**

Driver Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Credit Card Info**

Card Number: \_\_\_\_\_ Type: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Billing Zip: \_\_\_\_\_

**Appendix D**  
**Thompson Speedway Motorsports Park**  
**VEHICLE EVENT FORM**

**Driver (Please Print):** \_\_\_\_\_

**Year, Make & Model:** \_\_\_\_\_

**The below items are as stated:**

- \_\_\_ **Helmet:** Snell rated 2015 or 2010; no cracks; chin strap in good condition.
- \_\_\_ **Roll Cage**
- \_\_\_ **Race Belts:** .
- \_\_\_ **Structural Integrity:** no loose body or interior parts; no structural rust at or near suspension points.
- \_\_\_ **Doors:** must be operational from inside and outside.
- \_\_\_ **Windshield:** no cracks, condition does not impair vision.
- \_\_\_ **Mirrors:** minimum of single mirror in good condition and securely mounted.
- \_\_\_ **Gas Cap:** tightly closed and no leakage.
- \_\_\_ **Fluids:** NO DRIPPING LEAKS of any fluid of any type. .
- \_\_\_ **Battery:** properly secured; no apparent corrosion.
- \_\_\_ **Brake Lights:** functional and visible brake lights.
- \_\_\_ **Wheels-Overall Condition:** no cracks, bends or flaws; valve stems must have airtight caps.
- \_\_\_ **Wheel Bolts & Lugs:** all lug nuts engaged;
- \_\_\_ **Tires:** general good condition; no cracks, cuts, cords or blisters
- \_\_\_ **Fire Extinguisher mounted** (where required)

**THE UNDERSIGNED INDIVIDUAL(S) HEREBY CERTIFY THAT:**

The undersigned hereby agrees to defend, indemnify and hold harmless Thompson Speedway Motorsports Park, from any and all claims or demands arising directly or indirectly from any incorrect and/or inaccurate statements set forth in this form. I acknowledge that the safe condition and operation of my Car is entirely my responsibility. I take full and sole responsibility for any vehicle problems, malfunctions, or damage that may occur in connection with the operation or performance of my Car prior to, during, or subsequent to the Event.

**Driver Signature:** \_\_\_\_\_

**Dated:** \_\_\_\_\_